

CITY COUNCIL ATLANTA, GEORGIA

Municipal Clerk Atlanta, Georgia

05-0-0319

AN ORDINANCE

CDP-05-02

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE <u>CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN</u> (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **1261 LUCILLE AVENUE**, **SW** FROM THE "LOW DENSITY RESIDENTIAL" LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU-T

COUNCIL DISTRICT 4

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located at 1261 Lucille Avenue, SW from the "Low Density Residential" land use designation to the "Medium Density Residential" land use designation, and for other purposes.

All that tract or parcels of land lying and being in Land Lot 140 of the 14th District of Fulton County, Georgia. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

<u>SECTION 2.</u> That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

A true copy,

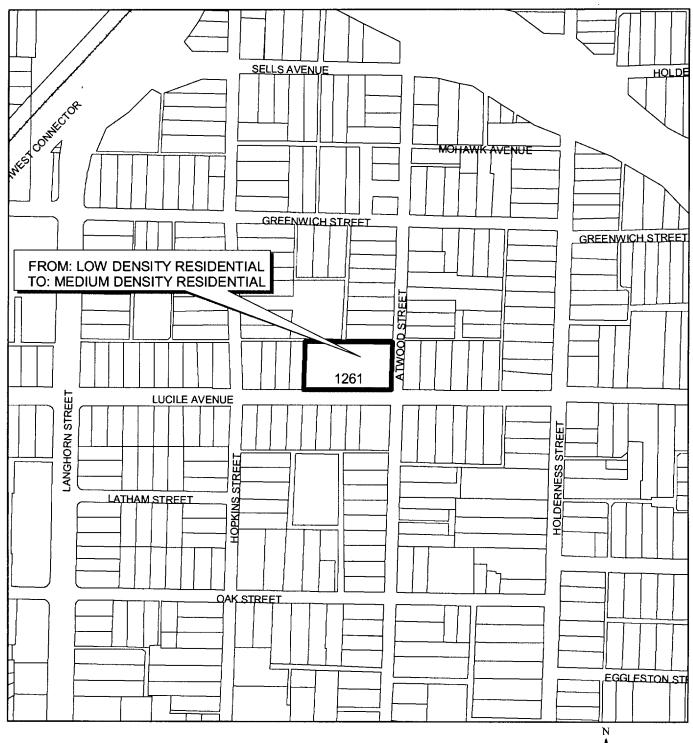
ADOPTED by the City Council
APPROVED by the Mayor

March 21, 2005 March 25, 2005

Municipal Clerk



Exhibit 'A'





0 300 Feet

Atlanta City Council

Regular Session

MULTIPLE

04-0-1838,2078,1847 & 05-0-0324,0325, 0319,0097,0111 ADOPT

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NAYS: (

ABSTENTIONS: 0

NOT VOTING: 2

EXCUSED: 1

ABSENT 2

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	Chair	Chaix	G CONSENT REFER
	Date	Date 3/17/65	
	Committee	Committee CD///C	NPU-T COUNCIL DISTRICT
Fig. 1. Sec. 1	Refer To	Refer To	PURPOSES.
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	Fav. Adv, Hold (see rev. side)		AN ORDINANCE TO AMEND THE LAND
	Action Action	Action	COMMITTEE
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CERTIFIED	Manage Date Low	Date 3////	AN ORDINANCE BY: COMMUNITY
Consent UV Vote ZIHC Vote	Committee	Committee p///	CDP-05-02
Readings	A CORPORATION	Chair Referred To	(Do Not Write Above This Line)
FINAL COUNCIL ACTION 2 2nd 1st & 2nd 23rd	2/1/2 / 1/K	Committee 7/	05- 🖒 -0319
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